

PWAM Bible Study
"God Will Perform His Word"
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God Will Perform His Word – Get In Position to Receive!

- We must get in position to receive the demonstration of the Word of God.
- Getting in position involves the following:
 - **Fasting** – Crucifying our flesh and moving our spirit into position to hear from God.
 - **Sanctification** – Separating ourselves from those things that are not like God.
 - **Word of God** – See yourself in light of God’s Word.
 - **Repentance** – Confess your sin; turn away from it and unto God.
 - **Worship** – Reverence and respect God for the cleansing Blood of Jesus Christ.
- Ultimately, we cannot fully receive all God has for us without the gift of **Salvation** and the **Power of the Holy Ghost**.

Bible Study Notes with Excerpts from the MacArthur Study Bible Commentary:

Fasting

Nehemiah 9:1

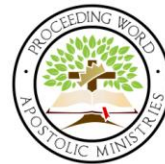
- **This month.** Tishri (Sept. / Oct.), 445 B.C. (cf. 7:73b; 8:2).
- **With fasting, in sackcloth, and with dust.** *The outward demonstration of deep mourning and heaviness of heart for their iniquity seems to have been done in the spirit of the Day of Atonement which was normally observed on the tenth day of the seventh month (cf. Lev. 16:1 – 34; 23:26-32).*
- To **fast** (as an intransitive verb) is “to eat no food for a period of time; to abstain from food; to eat sparingly or abstain from some foods”. "Fast." *Merriam-Webster.com*. Merriam-Webster, n.d. Web. 13 Nov. 2014. <<http://www.merriam-webster.com/dictionary/fast>>.
- The kind **fast** that God requires is one that moves you away from the sinful nature of the flesh and into position to hear and be used by God. When you are in right standing with the authority of God, the power of the enemy is broken in every area of your life.
 - **Isaiah 58:6-9a (NIV)**
 - ⁶“Is not this the kind of fasting I have chosen:
to loose the chains of injustice
and untie the cords of the yoke,
to set the oppressed free
and break every yoke?
 - ⁷Is it not to share your food with the hungry
and to provide the poor wanderer with shelter—
when you see the naked, to clothe them,
and not to turn away from your own flesh and blood?
 - ⁸Then your light will break forth like the dawn,
and your healing will quickly appear;
then your righteousness will go before you,
and the glory of the LORD will be your rear guard.
 - ⁹Then you will call, and the LORD will answer;
you will cry for help, and he will say: Here am I.
 - **Lev. 16:1 – 34; 23:26-32** (*The Day of Atonement – ceasing the works of the flesh*)



Sanctification

Nehemiah 9:2

- *Separated themselves from all foreigners.* This call for divorcing all lawful wives taken from among the heathen was needed, since the last time, prompted 13 years before by Ezra (see notes on Ezra 10) had only been partially successful. Many had escaped the required action of divorce and kept their pagan wives. Perhaps new defaulters had appeared also, and were confronted for the first time with this necessary action of divorce. Nehemiah's efforts were successful in removing this evil mixture.
- **Consecration** is the act of being "dedicated to a sacred purpose". "Consecrate." *Merriam-Webster.com*. Merriam-Webster, n.d. Web. 13 Nov. 2014. <<http://www.merriam-webster.com/dictionary/consecrate>>.
- **Sanctification** is the act of being "set apart to a sacred purpose or to religious use". "Sanctify." *Merriam-Webster.com*. Merriam-Webster, n.d. Web. 13 Nov. 2014. <<http://www.merriam-webster.com/dictionary/sanctify>>.
- **SEPARATED – Strong's H914 – badal**. Pronunciation: *bä·dal'* Biblical Usage:
 - I. to divide, separate
 - a) (Hiphil)
 - (1) to divide, separate, sever
 - (2) to separate, set apart
 - (3) to make a distinction, difference
 - (4) to divide into parts
 - b) (Niphal)
 - (1) to separate oneself from (reflexive of 1a2)
 - (2) to withdraw from
 - (3) to separate oneself unto
 - (4) to be separated
 - (5) to be excluded
 - (6) to be set apart
- We must sanctify and consecrate ourselves for God's Holy purpose. Separating from the sinful works of the flesh and dedicating ourselves unto the Lord. You cannot serve the flesh and be dedicated unto the Lord at the same time. You must choose to let something go.
 - **Revelation 3: 15-16 (KJV)**
 - ¹⁵ I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
 - ¹⁶ So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
 - **II Corinthians 6:17 (KJV)** - Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.
 - **Ezra 10:11 (KJV)** - Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.



Word of God, Repentance & Worship

Nehemiah 9:3

- ***They stood ... read ... confessed and worshipped.*** *The succession of events helped to reestablish the essential commitment of Israel to God and His law. They read for 3 hours about the sins of their fathers and for 3 more hours confessed that they had been partakers of similar evil deeds. In response to all of this they worshipped.*
- The Word of God must be seeded into our hearts, so we can see ourselves in the light of God's Word
 - **Psalm 119:2 (KJV)** - Blessed are they that keep his testimonies, and that seek him with the whole heart.
- The first step in repentance is taking responsibility for your sin. True repentance is then making the choice to turn away from the sin and unto God, resulting in a visible change in your actions. Remember God sees all our sins, even the secret sins of our heart.
 - **I John 1:9 (KJV)** - If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
 - **Psalm 90:8 (KJV)** - Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.
 - **Psalm 44:21 (KJV)** - Shall not God search this out? for he knoweth the secrets of the heart.
- When you have genuinely repented with Godly sorrow, the forgiving power of God will free you from the bondage of sin, guilt and shame. God deserves all the glory, honor and praise for placing you in right standing with His authority through the precious blood of Jesus Christ.
 - **Psalm 119:7 (KJV)** - I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

Nehemiah 9:4-37 This long confession of sin in the context of the recitation of God's mighty redemptive acts on Israel's behalf are expressions of worship (v.3) that recall some of the psalms in their theme and worshipful purpose. This season of national humiliation centered on adoring God for His great mercy in the forgiveness of their multiplied iniquities, in delivering them from judgment, protecting them, and blessing them graciously. Apparently, this great prayer of worship offered to God was recited by a group of Levites (vv.4, 5) indicating it had been prepared and adopted beforehand, probably by Ezra. This prayer initiated the 3 hours of confession and worship (v. 3), which led to a national promise of obedience to God in the future (v.38)

Nehemiah 9:9-12 This section of the prayer of praise and confession recounts the Exodus (see Ex. 2-15)

Nehemiah 9:13-19 The months at Sinai are remembered (see Ex. 19 -40)

Nehemiah 9:19-21 This section remembers the 38 years of wandering in the wilderness (cf. Num. 9-19)

Nehemiah 9:22-25 These verses encompass the period of possessing the promised Land, as recorded in Numbers 20-Joshua 24.

Nehemiah 9:26-31 This section summarizes the period from the judges to the Assyrian deportation (722 B.C.) and Babylonian exile (586 B.C.). See II Kings 17-25.

Apostle King Handwritten Notes **on Nehemiah Chapter 9**

- 9:5 – Stand up and bless your God
- 9:8 – God will perform His Word
- 9:17 – We must be mindful of God's wonders and obey His Word
- 9:20 – God's good spirit to instruct them
- 9:32 – Our God, the great, the mighty and the terrible God who keeps covenant and mercy



Salvation – A Need for a Savior

Nehemiah 9:36, 37

- *In it ... over us.* The praise prayer rejoices that the Jews have been returned to the Land, but grieves that Gentiles still rule over them.

Nehemiah 9:37

- *Much increase to the kings.* Because God's people continued in widespread sin, enemy kings enjoyed the bounty that would have been Israel's.

Nehemiah 9:38

- **Because of all this.** The history of God's faithfulness, in spite of Israel's unfaithfulness, is the ground of a pledge and promise which the people make to obey God and not repeat the sins of their fathers.
 - **We make a sure covenant and write it.** A covenant was a binding agreement between two parties. In short, it was a formalized relationship with commitments to loyalty. In this case, the nation initiated this covenant with God.
 - **9:38-10:39** The nation makes a new covenant with God to keep the Mosaic Law. Though well intended, as they had been in Ex. 24:1-8, their failure was forthcoming.
- The law God gave Moses was written on a tablet of stone, but the children of Israel were not able to keep it in their own strength and neither can we. That's why God sent His Son, Jesus Christ to write His Word in our hearts and left us with the power of the Comforter, the Holy Spirit.

- **Hebrews 8:6 – 12 (KJV)**

⁶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

⁷ For if that first covenant had been faultless, then should no place have been sought for the second.

⁸ For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

⁹ Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

¹⁰ For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

¹¹ And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

¹² For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

- **Psalm 119:1(KJV)** - Thy word have I hid in mine heart, that I might not sin against thee.

Holy Ghost Power

- When we accept Jesus Christ as our personal savior, we welcome Him into our hearts through the operation of the Holy Spirit. Now as believers, our spirits are saved – regenerated, but our fleshly bodies are not. We need the power of the Holy Spirit as strength to keep the word of God in our hearts and minds through the baptism of the Holy Spirit.
 - **Acts 1:8 (KJV)** - But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
 - **Acts 10:38 (KJV)** - How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
 - **Romans 15:13 (KJV)** - Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.



- **I Thessalonians 1:5 (KJV)** - For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
- We must crucify our flesh daily, denying the sinful nature of the flesh and become filled with Holy Spirit.
 - **Romans 8:13 (KJV)** - For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
 - **Ephesians 5:18 (KJV)** - And be not drunk with wine, wherein is excess; but be filled with the Spirit;
 - **Acts 2:4 (KJV)** - And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- The Holy Spirit will equip you to accomplish all God has purposed you to do, in every area of your life. (*Bezaleel the son of Uri, the son of Hur, of the tribe of Judah*)
 - **Exodus 31:3 (KJV)** - And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Nehemiah 9 (KJV)

Ezra's Prayer

9 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.

2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

3 And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God.

4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God.

5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

6 Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

7 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

8 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:

9 And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;

10 And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day.

11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

Nehemiah 9 (NIV)

The Israelites Confess Their Sins

9 On the twenty-fourth day of the same month, the Israelites gathered together, fasting and wearing sackcloth and putting dust on their heads.

2 Those of Israelite descent had separated themselves from all foreigners. They stood in their places and confessed their sins and the sins of their ancestors. **3** They stood where they were and read from the Book of the Law of the LORD their God for a quarter of the day, and spent another quarter in confession and in worshiping the LORD their God. **4** Standing on the stairs of the Levites were Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani and Kenani. They cried out with loud voices to the LORD their God. **5** And the Levites—Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah and Pethahiah—said: “Stand up and praise the LORD your God, who is from everlasting to everlasting.^[a]”

“Blessed be your glorious name, and may it be exalted above all blessing and praise. **6** You alone are the LORD. You made the heavens, even the highest heavens, and all their starry host, the earth and all that is on it, the seas and all that is in them. You give life to everything, and the multitudes of heaven worship you. **7** “You are the LORD God, who chose Abram and brought him out of Ur of the Chaldeans and named him Abraham. **8** You found his heart faithful to you, and you made a covenant with him to give to his descendants the land of the Canaanites, Hittites, Amorites, Perizzites, Jebusites and Girgashites. You have kept your promise because you are righteous.

9 “You saw the suffering of our ancestors in Egypt; you heard their cry at the Red Sea.^[b] **10** You sent signs and wonders against Pharaoh, against all his officials and all the people of his land, for you knew how arrogantly the Egyptians treated them. You made a name for yourself, which remains to this day. **11** You divided the sea before them, so that they passed through it on dry ground, but you hurled their pursuers into the depths, like a stone into mighty waters. **12** By day you led them with a pillar of cloud, and by night with a pillar of fire to give them light on the way they were to take.

13 “You came down on Mount Sinai; you spoke to them from heaven. You gave them regulations and laws that are just and right, and decrees and commands that are good. **14** You made known to them your holy Sabbath and gave them commands, decrees and laws through your servant Moses. **15** In their hunger you gave them bread from heaven and in their thirst you brought them water from the rock; you told them to go in and take possession of the land you had sworn with uplifted hand to give them.

16 “But they, our ancestors, became arrogant and stiff-necked, and they did not obey your commands.

17 “You came down on Mount Sinai; you spoke to them from heaven. You gave them regulations and laws that are just and right, and decrees and commands that are good. **18** You made known to them your holy Sabbath and gave them commands, decrees and laws through your servant Moses. **19** In their hunger you gave them bread from heaven and in their thirst you brought them water from the rock; you told them to go in and take possession of the land you had sworn with uplifted hand to give them.

20 “But they, our ancestors, became arrogant and stiff-necked, and they did not obey your commands.

21 “But they, our ancestors, became arrogant and stiff-necked, and they did not obey your commands.

17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

18 Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations;

19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

20 Thou gavest also thy good spirit to instruct them, and witheldest not thy manna from their mouth, and gavest them water for their thirst.

21 Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not.

22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it.

24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

17 They refused to listen and failed to remember the miracles you performed among them. They became stiff-necked and in their rebellion appointed a leader in order to return to their slavery. But you are a forgiving God, gracious and compassionate, slow to anger and abounding in love. Therefore you did not desert them, ¹⁸ even when they cast for themselves an image of a calf and said, 'This is your god, who brought you up out of Egypt,' or when they committed awful blasphemies.

¹⁹ "Because of your great compassion you did not abandon them in the wilderness. By day the pillar of cloud did not fail to guide them on their path, nor the pillar of fire by night to shine on the way they were to take. ²⁰ You gave your good Spirit to instruct them. You did not withhold your manna from their mouths, and you gave them water for their thirst. ²¹ For forty years you sustained them in the wilderness; they lacked nothing, their clothes did not wear out nor did their feet become swollen.

²² "You gave them kingdoms and nations, allotting to them even the remotest frontiers. They took over the country of Sihon ²³ king of Heshbon and the country of Og king of Bashan. ²³ You made their children as numerous as the stars in the sky, and you brought them into the land that you told their parents to enter and possess. ²⁴ Their children went in and took possession of the land. You subdued before them the Canaanites, who lived in the land; you gave the Canaanites into their hands, along with their kings and the peoples of the land, to deal with them as they pleased. ²⁵ They captured fortified cities and fertile land; they took possession of houses filled with all kinds of good things, wells already dug, vineyards, olive groves and fruit trees in abundance. They ate to the full and were well-nourished; they reveled in your great goodness.

²⁶ "But they were disobedient and rebelled against you; they turned their backs on your law. They killed your prophets, who had warned them in order to turn them back to you; they committed awful blasphemies. ²⁷ So you delivered them into the hands of their enemies, who oppressed them. But when they were oppressed they cried out to you. From heaven you heard them, and in your great compassion you gave them deliverers, who rescued them from the hand of their enemies.

²⁸ "But as soon as they were at rest, they again did what was evil in your sight. Then you abandoned them to the hand of their enemies so that they ruled over them. And when they cried out to you again, you heard from heaven, and in your compassion you delivered them time after time.

²⁹ "You warned them in order to turn them back to your law, but they became arrogant and disobeyed your commands. They sinned against your ordinances, of which you said, 'The person who obeys them will live by them.' Stubbornly they turned their backs on you, became stiff-necked and refused to listen.

³⁰ Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

³¹ Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God.

³² Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

³³ Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:

³⁴ Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

³⁵ For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

³⁶ Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:

³⁷ And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

³⁸ And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it.

³⁰ For many years you were patient with them. By your Spirit you warned them through your prophets. Yet they paid no attention, so you gave them into the hands of the neighboring peoples.³¹ But in your great mercy you did not put an end to them or abandon them, for you are a gracious and merciful God.

³² Now therefore, our God, the great God, mighty and awesome, who keeps his covenant of love, do not let all this hardship seem trifling in your eyes—the hardship that has come on us, on our kings and leaders, on our priests and prophets, on our ancestors and all your people, from the days of the kings of Assyria until today. ³³ In all that has happened to us, you have remained righteous; you have acted faithfully, while we acted wickedly. ³⁴ Our kings, our leaders, our priests and our ancestors did not follow your law; they did not pay attention to your commands or the statutes you warned them to keep.³⁵ Even while they were in their kingdom, enjoying your great goodness to them in the spacious and fertile land you gave them, they did not serve you or turn from their evil ways.

³⁶ But see, we are slaves today, slaves in the land you gave our ancestors so they could eat its fruit and the other good things it produces. ³⁷ Because of our sins, its abundant harvest goes to the kings you have placed over us. They rule over our bodies and our cattle as they please. We are in great distress.

The Agreement of the People

³⁸ "In view of all this, we are making a binding agreement, putting it in writing, and our leaders, our Levites and our priests are affixing their seals to it."¹

Footnotes:

- a. [Nehemiah 9:5](#) Or *God for ever and ever*
- b. [Nehemiah 9:9](#) Or *the Sea of Reeds*
- c. [Nehemiah 9:22](#) One Hebrew manuscript and Septuagint; most Hebrew manuscripts *Sihon, that is, the country of the*
- d. [Nehemiah 9:38](#) In Hebrew texts this verse (9:38) is numbered 10:1.